

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEBRASKA

ANDREW JOHNSON,

Plaintiff,

vs.

EXPERIAN MARKETING SOLUTIONS,
Inc., a Delaware Corporation;

Defendant.

8:15CV125

SCHEDULING ORDER

IT IS ORDERED:

- 1) Counsel for the parties shall confer and, on or before October 6, 2015, they shall jointly file a Form 35 (Rule 26 (f)) Report, a copy of which can be found at <http://www.ned.uscourts.gov/forms> in Word and WordPerfect format.
- 2) If one or more of the parties believes a planning conference is needed to complete the Rule 26(f) Report, or if the parties cannot agree on one or more of the deadlines identified or case progression issues raised in the Rule 26(f) Report, on or before September 29, 2015, a party shall contact my chambers at (402) 437-1670, or by email addressed to zwart@ned.uscourts.gov, to arrange a conference call.

Dated this 8th day of September, 2015

BY THE COURT:

s/ Cheryl R. Zwart
United States Magistrate Judge